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The Black Abyss? Online Applications and Resume Workshop

MARCH 01ST 2018 BY DEE LOFLIN

The Black Abyss? Online Applications and Resume Workshop

Dexter, Missouri - Keller Public Library along with the Missouri Job Center will host a Job Seekers Workshop on Friday, March 2, 2018 at 1:15 p.m.

The event entitled The Black Abyss? features Online Applications and Resumes.

Job seekers: Looking for a job or a career change? We can help!

Develop a professional resume

Measure and certify your skills

Learn about open jobs in your area and complete an online job search

Learn about No Cost workshops that will help you develop your skills

Find out whether you are eligible for tuition assistance to get you prepared for your next career

The Keller Public Library is located on Grant Street in Dexter.

<https://showmetimes.com/Blogpost/v9th/The-Black-Abyss-Online-Applications-and-Resume-Workshop>

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Presidential Proclamation - Flags to Fly Half Staff on Friday

MARCH 01ST 2018 BY DEE LOFLIN

[Presidential Proclamation - Flags to Fly Half Staff on Friday](#)

Presidential Proclamation on the Death of Billy Graham

As a mark of respect for the memory of Reverend Billy Graham, I hereby order, by the authority vested in me by the Constitution and the laws of the United States of America,

that on the day of his interment, the flag of the United States shall be flown at half-staff at the White House and upon all public buildings and grounds, at all military posts and naval stations, and on all naval vessels of the Federal Government in the District of Columbia and throughout the United States and its Territories and possessions until sunset on such day. I also direct that the flag shall be flown at half-staff for the same period at all United States embassies, legations, consular offices, and other facilities abroad, including all military facilities and naval vessels and stations.

IN WITNESS WHEREOF, I have hereunto set my hand this twenty-first day of February, in the year of our Lord two thousand eighteen, and of the Independence of the United States of America the two hundred and forty-second.

DONALD J. TRUMP

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Animal Health Center Moving

FEBRUARY 28TH 2018 BY DEE LOFLIN

Animal Health Center Moving

Dexter, Missouri - Animal Health Center will be moving from 13515 N Locust St to 2030 North Outer Road.in Dexter beginning March 5, 2018. The clinic will shut-down during the move beginning Thursday, March 1, 2018 - Saturday, March 3, 2018.

Starting March 5th they will be open 6 days a week, Monday - Friday hours will be 7:30 a.m. - 5:30 p.m. and Saturday 8 a.m. - noon.

Phone number is (573) 624-5505.

Dr. Tammy Williamson will the be the primary veterinarian on staff.

Animal Health Center will offer vaccinations, Science Diet, full hospital, boarding and premium pet supplies.

After hours emergency will also be available to established clients. Dr. Steve Williams has six veterinarians on staff at four clinics to provide such services. The nearest emergency clinic is about an hour and a half away so it would be good to get established with the Animal Health Center.

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FM Bank Is Looking for Qualified Individuals

FEBRUARY 26TH 2018 BY DEE LOFLIN

FM Bank Is Looking for Qualified Individuals

FM Bank is looking for qualified individuals for part-time and full-time positions.

Full-time positions include the following benefits: health insurance, dental insurance, 401k, and paid vacation.

Please apply at 310 N. Walnut, Dexter, MO 63841 or 1009 N. Douglass Malden, MO 63863.

No phone calls please.

FM Bank is EOE/M/F/D/V

Member FDIC

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Presidential Proclamation - Death of Billy Graham

FEBRUARY 22ND 2018 BY DEE LOFLIN

Presidential Proclamation - Death of Billy Graham

As a mark of respect for the memory of Reverend Billy Graham, I hereby order, by the authority vested in me by the Constitution and the laws of the United States of America, that on the day of his interment, the flag of the United States shall be flown at half-staff at the White House and upon all public buildings and grounds, at all military posts and naval stations, and on all naval vessels of the Federal Government in the District of Columbia and throughout the United States and its Territories and possessions until sunset on such day.

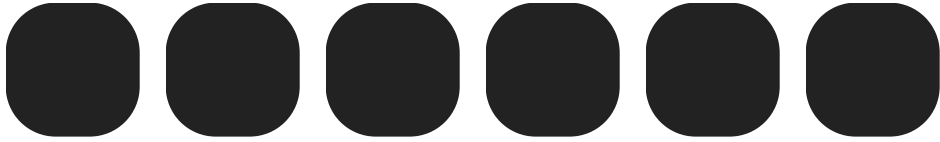
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IN WITNESS WHEREOF, I have hereunto set my hand this twenty-first day of February, in the year of our Lord two thousand eighteen, and of the Independence of the United States of America the two hundred and forty-second.

DONALD J. TRUMP

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