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Daily Devotional - New Birth: Your Part

NOVEMBER 23RD 2016 BY DEE LOFLIN

Daily Devotional - New Birth: Your Part

[John 3:14-19](#)

After reading the last two devotions, you might be saying, “I want to be born again, so what do I do?” Or perhaps you want to explain the new birth to someone else, but you aren’t sure how to express it. For answers, today’s reading is a good place to start.

So, what is our responsibility in the new birth experience? There’s nothing in John 3 about behavior. Nothing about actions we must take. Instead, we find Jesus affirming that whoever trusts in Him will be saved and will have eternal life. Essentially, what Jesus says is, *You want to be born again? You must place your faith in Me.* This means believing He is exactly who He says He is—the Son of God. It means believing that when Jesus went to the cross, He died for your sins. It means believing He is the Lord and Master of life. And it means yielding yourself completely to Him.

The new birth describes something that takes place in our inner person—a radical change whereby our spirit is altered. As soon as we place faith in Jesus, we’re indwelt by the Holy Spirit. From that moment on, as we cooperate with the Spirit of God living within us, our conduct will begin to change because a new person is in charge.

If you’re willing to pray and ask Jesus to bring about the new birth experience in your life, you can depend on His promise that He will never turn away anyone who comes to Him. (See [John 6:37](#).) He has never said no to anyone who desires to be born again. That’s His gift to everyone who is willing to believe.

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Daily Devotional - New Birth: God's Part

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[John 3:9-13](#)

Ever since the original transgression of Adam and Eve in Genesis, all of mankind has been born with a sinful nature, and our sin creates a chasm separating us from our holy, perfect God. To be able to commune with Him, we must be born again, which is the way we receive a new nature, a new spirit, and a new eternal destiny.

Spiritual rebirth is a miraculous work of the Holy Spirit—He doesn't simply freshen up our old nature but instead brings about a radical transformation, creating a brand-new spirit and life. As [2 Corinthians 5:17](#) says, "If anyone is in Christ, he is a *new creature*" (emphasis added). As a result, believers can worship, praise, and serve the living God out of genuine love and devotion to Him.

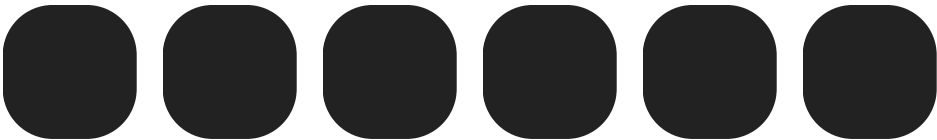
God’s part in this rebirth involves forgiving us of our sins, and to do that, He sent His only begotten Son to die on the cross as our substitute. In that way, Jesus paid our sin debt in full. He is our sacrifice—that is, He is the one who suffered vicariously on our behalf.

Our Savior’s substitutionary atonement is the means by which a holy and righteous God forgives sin and makes us holy like Himself. Our cleansing doesn’t come from being religious, or even from confession of sin and repentance. Rather, it comes from the blood that Jesus shed on the cross at Calvary. When we believe that He died to pay the penalty we owed and then accept His sacrifice on our behalf, we are forgiven of our sins and God wipes them away ([Eph. 1:7](#)).

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Daily Devotional - New Birth: Why?

NOVEMBER 21ST 2016 BY DEE LOFLIN

Daily Devotional - New Birth: Why?

John 3:1-8

The most horrible mistake people can make is also the one they can never correct—namely, living without God, only to die later and face the Savior whom they rejected. Choosing to live in denial about who Jesus Christ is does not change the reality of what will happen one day. God has gone to great lengths to put His truth into written form and protect it down through the ages so we could spend eternity with Him. It is foolishness to ignore His words.

Nicodemus, a Pharisee and teacher, might have made this mistake, had he followed the thinking of his colleagues. He was a member of the Sanhedrin—the ruling council that tried to discern false teaching and make sure God’s law was upheld. Realizing the signs Jesus performed were beyond the ability of a mere man, Nicodemus came at night to ask questions. The Lord simply said that “unless one is born again” he could not see the kingdom of God ([John 3:3](#)). This must have come as a surprise to the Pharisee, who had been confident of his own religion and morality.

Are you like Nicodemus? In other words, does comparing yourself with others make you feel pretty good? Do you, like some people, believe good deeds and religious behavior can earn you a place in heaven? No matter how much you wish this to be true, the Bible teaches otherwise: We’ve all come into the world with a sinful nature, and our sin has separated us from God. Simply being good doesn’t bridge that gap or change the fact that “the wages of sin is death” ([Rom. 3:23](#); [Rom. 6:23](#)). There’s only one way to salvation—through faith in the Lord Jesus Christ ([John 14:6](#)).

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Daily Devotional - Living Above Circumstances

NOVEMBER 17TH 2016 BY DEE LOFLIN

Daily Devotional - Living Above Circumstances

Philippians 1:12-18

While under house arrest, Paul wrote his letter to the Philippians. The apostle could receive visitors but couldn't travel. Despite living in a home, Paul was more than likely chained to a Roman soldier 24 hours a day. Moreover, because he knew that a trial was years away, these were his living conditions for the foreseeable future—perhaps for the rest of his life.

Under such circumstances, Paul might have thought to ask the Lord to release him. After all, God had called him to preach, to disciple believers, and to reach the Gentiles. But he was stuck in Rome, unable to plant new churches or visit those whom he was nurturing by letter. Besides being unjust, the imprisonment was keeping him from important work. Surely, if anyone had a right to gripe, it was Paul, who had endured persecution, shipwreck, and beatings for the gospel. Yet he never once complained. His letter to the church at Philippi is filled with rejoicing, as focusing on God let him live above his circumstances ([Phil. 4:8](#)).

The more we talk and complain about a situation, the worse it looks, until the problem looms larger in our mind than our faith does. Conversely, carrying challenges straight to God keeps matters in perspective. The Lord is bigger than any hardship. On His strength, we rise above the difficulty.

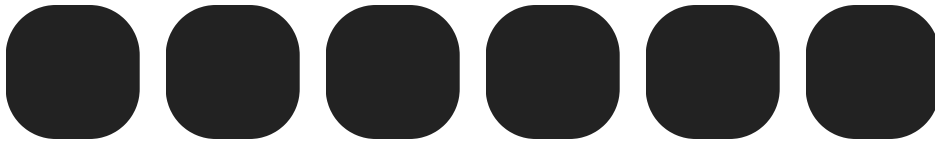
Problems can look so big and unwieldy that they distort our perspective. God invites us to live above our circumstances by fastening our eyes on Him. The trials of this life shrink when compared to our loving, powerful Lord, who exercises His might in defense of His

people.

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Daily Devotional - Praying with Faith

NOVEMBER 16TH 2016 BY DEE LOFLIN

Daily Devotional - Praying with Faith

Mark 11:20-24

In today's passage, Jesus connects two important concepts: prayer and faith. And we know from other scriptures that unless our prayers are united with faith, we shouldn't expect to receive anything from the Lord ([James 1:6-7](#)). But what is the basis for our faith? Are we to believe that God will give us whatever we ask?

Jesus began by saying, “Have faith in God” ([Mark 11:22](#)). This is the foundation for prayer—trust in the Lord. If our requests are incompatible with His teachings, we have no reason to believe He’ll answer. Nor should we expect to receive if the motive is our own pleasure ([James 4:3](#)). As Jesus’ prayer in the Garden of Gethsemane demonstrates, ultimate trust in God says, “Yet not My will, but Yours be done” ([Luke 22:42](#)).

First John 5:14-15 tells us we can count on God answering requests prayed according to His will. Our prayers should, therefore, be anchored to Scripture because apart from the Bible, we don’t know His will. But as we fill our minds with God’s Word, our desires and requests begin to align with His. When that’s the case, we can confidently expect to receive whatever we ask. And in those instances when we’re not sure of His will, the Spirit intercedes for us ([Rom. 8:27](#)). Even the obstacles in our life are no problem for the Lord. Nothing in harmony with His purpose will be impossible for us.

God doesn’t turn a deaf ear to the supplication of His children. As a loving heavenly Father, He protects, provides, guides, and cares for us. He has proven His love by sending His Son. Surely we can trust Him with all our other concerns.

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